

Ear Tag # _____

Animal Weight _____

CITRUS POULTRY RABBIT STEER SWINE
(Circle One)



**India River County 4-H Livestock Program
Show & Sale Entry Form**



Exhibitor Information

EXHIBITOR NAME: _____

ADDRESS: _____

PHONE: _____ **CELL:** _____

CLUB: _____ **Years in 4-H:** _____

AGE OF EXHIBITOR as of 9/1/08 _____ ** You Must be 8 years old by 9/1/08*

SCHOOL: _____ **GRADE:** _____

Project Animal Information

ANIMAL'S NAME: _____ **SEX:** M F

BREED OF PROJECT: _____ **DOB:** _____

BREEDER OF PROJECT ANIMAL: _____

LOCATION OF BREEDER: _____

I, _____ do hereby agree to follow the rules and regulations of the 2009-2009 Indian River 4-H Livestock Program's Show & Sale; and I understand the attached listed rules and regulations. Failure to comply with the rules and regulations will result in being disqualified form the show & sale.

Exhibitor: _____ **Date:** _____

Parent/Legal Guardian: _____ **Date:** _____