

Ethics # \_\_\_\_\_

Tag #: \_\_\_\_\_

<b>FOR OFFICE USE ONLY</b>	
Citrus Tree (\$5.00)	_____
Entry Fee (\$10.00)	_____
Check #	_____
Cash \$	_____
<b>TOTAL:</b>	_____
<input style="width: 100%; height: 20px;" type="text"/>	

# Citrus Tree

*All information must be filled in*

**2016 ~ 2017 INDIAN RIVER  
 COUNTY 4-H  
 YOUTH FAIR  
 SHOW AND AUCTION  
 PROJECT ENTRY FORM**

**Please print clearly.** We are not responsible for mistakes made because of illegibility.

Name of Exhibitor: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Parent name(s): \_\_\_\_\_

Email Address of parents: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Club: \_\_\_\_\_ # of Years in 4-H: \_\_\_\_\_

Age of Exhibitor as of 9/1/2016: \_\_\_\_\_ Date of Birth of 4-H Member: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_

I, \_\_\_\_\_, do hereby agree to follow all rules and regulations of the 2016 ~ 2017 Indian River County 4-H Youth Fair Show & Auction, and I do understand the rules and regulations. Failure to comply with the rules and regulations can result in being disqualified from the show and auction.

Exhibitor: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Legal Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Leader: \_\_\_\_\_ Date: \_\_\_\_\_