

Colored Photo: _____
Proof of ownership: _____
Initials:

Ethics # _____

FOR OFFICE USE ONLY

Entry Fee (\$10.00): _____

Check # _____

Cash \$ _____

TOTAL: \$ _____

**MARKET RABBIT
Meat Pen/Single Fryer**

All information must be filled in

**2016 - 2017 INDIAN RIVER COUNTY
4-H YOUTH FAIR SHOW AND AUCTION
PROJECT ENTRY FORM**

Please print clearly. We are not responsible for mistakes made because of illegibility.

Name _____

Mailing Address _____

Phone Number _____ Email _____

Exhibitor Age as of 9/1/2016 _____ Exhibitor Date of Birth: _____

Club Name _____

School _____ Grade _____

Project Type (circle one):

Meat Pen

Single Fryer

Dam/Breeding Doe #1

Breed and Variety: _____ Ear Tattoo #: _____

Dam/Breeding Doe #2

Breed and Variety: _____ Ear Tattoo #: _____

Dam/Breeding Doe #3

Breed and Variety: _____ Ear Tattoo #: _____

I, _____ do hereby agree to follow all rules and regulations of the 2016 – 2017
(print exhibitor's name)

Indian River County 4-H Youth Fair Show & Auction. I understand the rules and regulations. Failure to comply with the rules and regulations can result in being disqualified from the show and auction.

Exhibitor _____ Date _____

Parent/Legal Guardian _____ Date _____