

**E**nrollment for 4-H Horsemanship School at Camp Welaka is now open. 4-H members, ages 11-18, and their horses are eligible (pending approval by their club leader) to attend this week-long, intensive school and camp.

Indian River County will be attending June 17-22. Indian River's 4-H Agent, Adam Cletzer, will be the agent in charge for the week.

A female chaperone and medical person are still needed. If you're interested, please contact the 4-H Office at 772-770-5030.



CALL FOR THE  
HUGE PACKET OF  
INFORMATION!

## Good Luck at the Fair!

### New Dates

#### County Events

April 18, 2007

6:30 p.m.

Dodgertown Elementary

Deadline: April 11, 2007

Pre-registration is  
REQUIRED

#### District Events

May 12, 2007

9 a.m.

Dodgertown Elementary

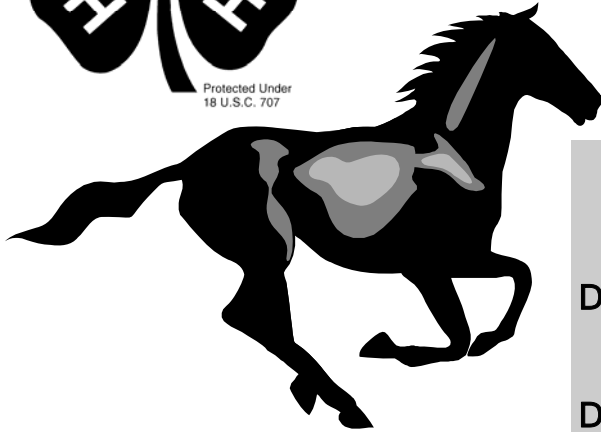
**D**ates for County & District Events have changed. I apologize if this causes any time conflicts for those who were planning on participating. We were simply not able to hold our event at the previously scheduled location.

You'll find the County Events registration form attached in this newsletter. Please return it to the 4-H Office by April 11. Pre-registration is required for this year's County Events. So please get your paperwork in on time.

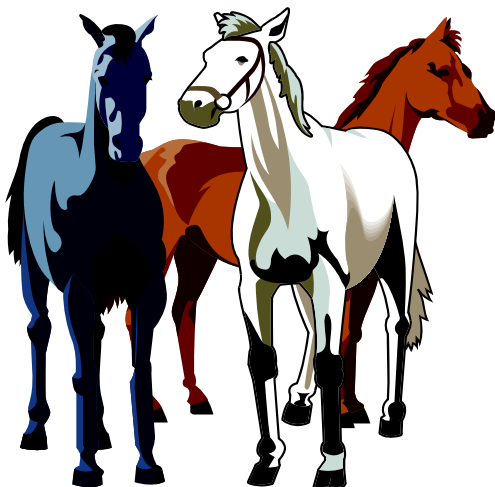
Indian River is also proud to host this year's 4-H District XI Events. Martin and St. Lucie counties will be traveling to Vero Beach to compete to go on to State Congress. I hope to have a good showing at this event, so if you've considered doing a demonstration, this is the year to do it!



# WELAKA 4-H HORSEMANSHIP SCHOOL



Are you looking for the ideal horse adventure this summer? Are you tired of the same ole' trails, same ole' arena, and same ole' horse routine? Then Welaka Horsemanship School is for you! Professional trainers, quality stables and lodging, 4-Hers who love horses just like you, activities on and off your horses and a beautiful location: nestled among the pines and oaks of the Welaka State Forest.



**TELL ME MORE! I WANT TO GO!**

**DATES:** June 3-8, June 10-15  
June 17-22, June 24-29

**DISCIPLINES:** Each week will have instructors in both English and Western riding. Beginning, intermediate and advanced classes will be offered. Trail and speed events will also be covered.

**LOCATION:** Welaka State Forest – just south of Palatka, Florida.

**EXPENSES:** \$280 – includes all meals, snacks, t-shirts, lodging, stabling, and over 30 hours of instruction for the week. You will need to provide your own feed and hay. Bedding for the horses is provided.

**AGE REQUIREMENTS:** Youth between the ages of 11 and 18 (as of September 1, 2006) are able to participate.

**ACCOMMODATIONS:** Bunk-house camping. You will need your own linens, but the cabins are air conditioned so you can cool off after a hard day in the saddle.

For More Information visit [florida4h.org](http://florida4h.org)  
Or contact:



# 2007 County Events Registration



**PARTICIPANT NAME(S)**

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**DATE(S) of BIRTH as of Sept. 1, 2006:**

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**CLUB NAME:**

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**YEARS IN 4-H:**

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**TITLE OF PRESENTATION:**

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**COMPETING AS:**

*Circle One*

**INDIVIDUAL**

**TEAM**

**PLEASE CIRCLE YOUR CATEGORY:**

**1) Demonstration/Illustrated Talk:**

- *Animal Science*
- *Companion Animal*
- *Horse*
- *Clothing*
- *Consumer Education*
- *Food and Nutrition*
- *Food Preparation*
- *Housing & Home Environment*
- *Human Development*
- *Health*
- *Marine Science*
- *Waste Management*
- *Energy*
- *Environmental Science*
- *Forests & Other Terrestrial Environments*
- *Plants*
- *Safety*
- *Mechanical & Electrical Science*
- *Petroleum Power & Small Engines*
- *Career Exploration, Citizenship & Leadership*
- *Leisure Arts & Recreation*
- *Media Arts*
- *General*

**2) Public Speaking**

**3) Poster Contest**

**4) Photography Exhibit**

**5) Horse Public Speaking**

**6) Share The Fun (Talent Act)**

*If you're unsure of which category you should compete in, refer to the "Florida 4-H Criteria for Demonstrations and Illustrated Talks" worksheet.*

# FLORIDA 4-H CRITERIA FOR DEMONSTRATIONS & ILLUSTRATIVE TALKS

## **Animal Science Categories**

### **General Animal Science:**

Includes presentations relating to poultry, rabbit (only if meat production related) and livestock (related to production). Presentations concerning Artificial Insemination are included in under General Animal Science.

**Agents should screen presentations to determine whether they belong in the Animal Science Category or if they should be under the Veterinary Science or Companion Animal Categories.**

**All livestock except Horse Demonstrations, which have a separate category, should be included in this category.**

### **Companion Animals:** *(does not include horse)*

Includes all presentations related to dogs, cats, rabbits (if meat production, then should be under the Animal Science Category), rodent pets and other pets, including pet facilitated therapy in nursing homes, etc.

### **Horse:** † *Seniors must be 14 by Sept. 1 of current program year* †

Includes all demonstrations pertaining to horses. Horse diseases and veterinary-related topics should be entered in Veterinary Science category.

### **Veterinary Science:**

Includes presentations relating to the biological aspects of animal health. This includes anatomy, physiology, pathology, sanitation and disease prevention in various animals. No living vertebrates will be allowed in the demonstrations. Presentations concerning Artificial Insemination are included in under General Animal Science.

## **Citizenship, Leadership, Communication Arts & Career Education**

### **Career Exploration, Citizenship, and Leadership:**

Includes all presentations relating to career exploration, citizenship, community pride, programs and leadership.

### **Leisure Arts/Recreation:**

Includes all aspects of leisure activities and recreation, including cycling, shooting sports, areas of archery and riflery, music, arts and crafts, cake decorating, floral arranging, wood-working, and metal crafts.

**Note: The University of Florida prohibits firearms on campus.**

**Media Arts:**

Includes all phases of photography, graphic arts, computer graphics, video or other current technologies used in communication media.



**Environmental Education – Our Natural World**

***Aquatic and Marine Environment:***

All presentations focusing on the marine and aquatic environments. These could include topics on wetlands, reefs, coasts, bays, estuaries, rivers, lakes, ponds and aquaculture as they relate to conservation, preservation and enhancement.

***Earth Connections:***

Includes all presentations relating to the interdependence of air, earth, soil and water which could include topics of conservation of natural resources, ecology, conservation and quality of water, soil science, geology, weather, the atmosphere and the stars.

***Energy:*** † *Seniors must be at least 14 by Sept. 1 of current program year* †

Includes all presentations that focus on sources, uses, conservation and environmental impacts of energy. Topics could include electrical, solar, wind, geothermal, petroleum and nuclear energies.

***Forests and Other Terrestrial Environments:***

Includes all presentations that focus on natural history, forest ecosystems and conservation, wildlife management and issues, and insect biology and control.

***Plant Connections:*** † *Seniors must be 14 by Sept. 1 of the current program year* †

Includes all demonstrations relating to production and marketing of fruits, vegetables, flowers, turf, ornamental, field crops, forage, landscaping, greenhouses, propagation, soils, hanging baskets, bulbs, citrus, and harvesting or processing crops such as hay or silage. Artistic arrangement demonstrations should be under the Leisure Arts/Recreation category.

***Waste Management:***

Includes all presentations relating to the management of solid and hazardous waste such as reducing, reusing, recycling, litter control and composting as a recycling/waste management process. (Use of composting in plant growth should be under the Plant Connections category).



**Individual & Family Resources – Our Personal World**

***Clothing:***

Includes all presentations relating to: clothing selection, buying, care, construction, textiles, accessories, personal appearance and grooming.

### ***Consumer Education, Family Economics and Home Management:***

Includes presentations relating to: comparison shopping, sales approaches, advertising, consumer rights and responsibilities, labeling, credit, money management, banking, investment savings and time management.

### ***Foods and Nutrition:***

Includes all presentations relating to nutrition that do **not** involve food preparation. Suggested topics include: nutrient needs, nutrition in the life cycle (e.g., for infants, teens, or the elderly), dietary guidelines, food guide pyramid, nutrition and fitness/sports, hunger and malnutrition, food labeling, cultural food patterns, vegetables, fruits, meat, poultry, fish, dairy foods and other foods and nutrition topics **not** involving food preparation.

### ***Food Preparation:***

Includes all presentations involving food preparation. Demonstrations should include the nutritional aspects of the food being prepared. To support current Dietary Guidelines, a focus on preparation of food items low or moderate in fat, sodium, and sugar is recommended. Although safe food handling practices should be used in all demonstrations, presentations that emphasize food safety topics and issues should be entered in the Food Science and Safety Category.

***Note: Only demonstration participants will be allowed in the set-up/cooking area for state competition.***

### ***Food Science and Safety:***

Includes all presentations relating to food safety topics or food science. This could include such topics as vacuum packaging, food irradiation, pesticides, food additives and biotechnology in foods.

### ***Housing and Home Environment:***

Includes all presentations relating to housing, home furnishings, lighting including lamps and color use in the home, equipment selection, use/care of appliances energy efficient window treatments, including selection, placement, and care. Floral arrangements used as a home-furnishing accessory would be entered in this category, but if emphasis is placed on *artistic* floral arrangements, then it belongs in the Leisure Arts and Recreation category.

### ***Human Development:***

Includes all presentations relating to human growth, development, life span, personality and character development and other interpersonal relations. These topics might include infant development, child development, babysitting, nuclear families, self-esteem, step-families, familial communication, parent-adolescent communication, single-parent families, teen parents, coping with crises, marriage in today's world, adult children, and aging.

### ***Health:***

Includes all presentations relating to general health education: coping with stress, first aid, substance abuse, self-help skills, physical fitness, dental care, healthy lifestyles, sex education, immunizations and prevention of disease.

## **Safety:**

Includes all presentations dealing with accidental safety hazards (excludes such things as first aid, rescue-breathing and self-defense demonstrations which should be entered in the Health Category).

**Note: The University of Florida prohibits firearms on campus.**



## **Science and Technology**

**Mechanical and Electronic Science:** † Seniors must be at least 14 by Sept. 1 of current program year †

Includes all presentations relating to general engineering, bicycle maintenance and mechanical operations, automotive\*, electronics, aerospace/ aviation, and computers.

**Automotive  
Driving is a  
separate category.**

**Petroleum Power and Small Engines:** † Seniors must be at least 14 by Sept. 1 of current program year †

Includes all presentations relating to use and conservation of petroleum-based fuels and the selection, care and operation of small engines. This category includes a written test and parts identification as well as a demonstration.



## **General Category**

Includes all presentations **not** related to competition areas described previously. This category should be used only in the event that a project area falls outside of the categories previously outlined.



## **Florida 4-H Ambassador Program**

Includes all presentations relating to any aspect of the 4-H program including but not limited to projects, curriculum, history, and relevance to today's youth or society. Should be appropriate for a presentation to a civic club.

**County and District level competition not necessary for participation. Florida 4-H Ambassador Program Application must have been received by the deadline in order to be eligible for participation.**

*Revised: December 2000*



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Equestrians  
of the  
Treasure Coast  
invites you to  
**VOLUNTEER.**

No need to Be a  
Horse Person

Contact: Vickey Penley at (772)562-7603

Visit: [www.special-equestrians.org](http://www.special-equestrians.org)

\* 4-H'ers: This counts as community Service!

