

Ear Tag #: \_\_\_\_\_

Picture \_\_\_\_\_

Bill of Sale \_\_\_\_\_

Initials

Ethics # \_\_\_\_\_

**FOR OFFICE USE ONLY**

Entry Fee (\$10.00): \_\_\_\_\_

Check # \_\_\_\_\_

Cash \$ \_\_\_\_\_

TOTAL: \_\_\_\_\_

# Cavy

*All information must be filled in*

## 2016 ~ 2017 INDIAN RIVER COUNTY 4-H YOUTH FAIR SHOW AND AUCTION PROJECT ENTRY FORM

**Please print clearly.** We are not responsible for mistakes made because of illegibility.

Name of Exhibitor: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Email Address of Parents: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Club: \_\_\_\_\_ # of Years in 4-H: \_\_\_\_\_

Exhibitor Age as of 9/1/2016: \_\_\_\_\_ Exhibitor Date of Birth: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_

Animal's Name: \_\_\_\_\_ Sex: M or F (*Circle One*)

Breed/ Type of Project: \_\_\_\_\_ Animal DOB: \_\_\_\_\_

I, \_\_\_\_\_, do hereby agree to follow all rules and regulations of the 2016 ~ 2017 Indian River County 4-H Youth Fair Show & Auction, and I do understand the rules and regulations. Failure to comply with the rules and regulations can result in being disqualified from the show and auction.

Exhibitor: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Legal Guardian: \_\_\_\_\_ Date: \_\_\_\_\_